



## Anderson Arts Center C.R.E.A.T.E. Workshop Scholarship Application 2020

### Camper and Parent Information:

Camper's Full Name: \_\_\_\_\_

Parent/Guardian's Name(s): \_\_\_\_\_

Relationship to Camper: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Relationship to Camper: \_\_\_\_\_

Camper's Age: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Allergies: \_\_\_\_\_

\_\_\_\_\_

Please circle camper shirt size: Adult: S M L XL

Week Interested in attending:

[ ] Week 1 July 20<sup>th</sup> – 24<sup>th</sup>

All scholarships are for **one five day week of teen camp**.

Camper Hobbies, Interest, and Extra Curricular Activities: \_\_\_\_\_

\_\_\_\_\_

Camper Academic honors and awards (if applies): \_\_\_\_\_

**Financial Information:**

Number in Household \_\_\_\_\_ Do you qualify for free or reduced school meals? \_\_\_\_\_

Estimated Annual Household Income:

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Under 10,000        | <input type="checkbox"/> \$30,000 - \$40,000 | <input type="checkbox"/> over \$60,000 |
| <input type="checkbox"/> \$10,000 - \$20,000 | <input type="checkbox"/> \$40,000 - \$50,000 |  |
| <input type="checkbox"/> \$20,000 - \$30,000 | <input type="checkbox"/> \$50,000 - \$60,000 |  |

**Please include with this application one of the following documents as proof of income:**

- most recent pay stubs    most recent personal bank statement    most recent tax return    W-2

List any extenuating circumstances (home mortgage, medical bills, indebtedness, additional dependents, etc.) that you consider relevant to demonstrating your financial need.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Has this camper been awarded a scholarship for our camp in the past? \_\_\_\_\_

Why does this camper deserve an Art Camp Scholarship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I grant permission to Anderson Arts Center for use of photos of my child on the AAC website, in brochures, or on display boards at the AAC.      Yes \_\_\_\_\_      No \_\_\_\_\_

**Mail or email completed application and proof of income to:**

Tracy Weiss,  
Exhibition Curator and Program Director  
Anderson Arts Center, 110 Federal Street, Anderson, SC 29625  
[tracyw@andersonarts.org](mailto:tracyw@andersonarts.org)